



TOWN OF LAKE COWICHAN

Regular Meeting of Council

Tuesday, July 28th, 2026, at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **ADOPTION OF MINUTES**
 - (a) [June 23rd, 2026](#) - Regular Council Meeting Minutes.
 - (b) [June 23rd, 2026](#) – Annual General Meeting Minutes.
 - (c) [July 14th, 2026](#) - Committee of the Whole Meeting Minutes.
 - (d) [July 21st, 2026](#) – Special Meeting of Council Minutes.
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
 - (a) Actionable Resolutions – [July 14th, 2026](#).
7. **DELEGATIONS AND REPRESENTATIONS**
 - (a) Doug Drummond, Lake Cowichan Broombusters – 2026 Activities.
8. **CORRESPONDENCE** (Action, Information, and/or Consent Items)
 - (a) Janice and Craig New – [Concern with Traffic Volume on River Road](#) – Safety.
 - (b) Tourism Cowichan – [Request for Letter of Support](#) for Municipal and Regional District Tax Renewal and Rate Increase.
 - (i) [Five-Year Business Plan 2027-2032](#)
 - (c) Association of Vancouver Island Coastal Communities (AVICC) – [AVICC Meeting Summaries, Resolutions Database, and UBCM Strategy Session](#):
 - (i) Executive Meeting Summary of [June 5th, 2026](#).
 - (ii) Executive Meeting Summary of [June 23rd, 2026](#).
 - (d) [Regional District of Central Okanagan](#) – BC Local Government Climate Action Program (LGCAP) Funding Continuation.
9. **COUNCIL AND COMMITTEE REPORTS**
 - (a) Cllr Frisby – Committee of the Whole
 - (b) Cllr Sandhu – Cowichan Lake Recreation Commission
 - (c) Cllr Vomacka – Vancouver Island Regional Library
 - (d) Cllr Sandhu – Advisory Planning Commission
 - (e) Mayor McGonigle – Community Forest Co-op



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- (f) Mayor McGonigle – Cowichan Valley Regional District Board
- (g) Cllr Austin – Community Outreach Team Committee
- (h) Cllr Austin – Our Cowichan
- (i) Cllr Sandhu – Cowichan Watershed Board
- (J) Cllr Frisby and Cllr Austin – Ohtaki Twinning

10. OTHER REPORTS

11. STAFF REPORTS

- (a) Development – [LCRB2026-01](#) – 56 North Shore Road.
- (b) Development – [Climate Action Resilience Framework](#).

12. BYLAWS

13. NEW BUSINESS

14. MAYOR'S REPORT

15. NOTICE OF MOTION

16. QUESTION PERIOD (*Limited to the business conducted at the meeting*)

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker

17. IN-CAMERA (if applicable)

- (a) Section 92 of the *Community Charter* requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following section of the Community Charter:
 - s.90 (1)(c) labour relations or other employee relations.
 - S. 90(1)(d) the security of the property of the municipality.
 - S. 90(1)(e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
 - S. 90(1)(k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

18. ADJOURNMENT