



TOWN OF LAKE COWICHAN

Regular Meeting of Council

Tuesday, June 23rd, 2026, at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **ADOPTION OF MINUTES**
 - (a) [May 26th, 2026](#) - Regular Council Meeting Minutes.
 - (b) [May 21st, 2026](#) – Advisory Planning Commission Meeting Minutes.
 - (c) [June 9th, 2026](#) - Committee of the Whole Meeting Minutes.
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
 - (a) Actionable Resolutions – [June 9th, 2026](#).
7. **DELEGATIONS AND REPRESENTATIONS**
8. **CORRESPONDENCE** (Action, Information, and/or Consent Items)
 - (a) [LCRB Liquor Policy](#) – Bulletin 26-03: Licensee to Licensee Sales Between Licence Classes.
 - (b) [Ministry of Forests](#) - Wildfire prevention and the role of local government bylaws
 - (c) [Request for Proclamation](#) – Pregnancy and Infant Loss Awareness Month 2026
9. **COUNCIL AND COMMITTEE REPORTS**
 - (a) Cllr Frisby – Committee of the Whole
 - (b) Cllr Sandhu – Cowichan Lake Recreation Commission
 - (c) Cllr Vomacka – Vancouver Island Regional Library
 - (d) Cllr Sandhu – Advisory Planning Commission
 - (e) Mayor McGonigle – Community Forest Co-op
 - (f) Mayor McGonigle – Cowichan Valley Regional District Board
 - (g) Cllr Austin – [Community Outreach Team](#) Committee
 - (h) Cllr Austin – Our Cowichan
 - (i) Cllr Sandhu – Cowichan Watershed Board
 - (j) Cllr Frisby and Cllr Austin – Ohtaki Twinning



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10. OTHER REPORTS

11. STAFF REPORTS

- (a) Corporate Services – Policy – [Election Official Remuneration](#).
- (b) Finance – [Statement of Financial Information](#) – 2025.

12. BYLAWS

- (a) [Election Bylaw No. 1133](#) – Adoption

13. NEW BUSINESS

- (a) Letter to School District No. 79 – Request Lake Cowichan be #1 Priority.
- (b) [Elect Respect Resolution](#).
- (c) Regional [Water Restrictions](#)- Currently Stage 2.

14. MAYOR'S REPORT

Federation of Canadian Municipalities Conference – Update.

15. NOTICE OF MOTION

16. QUESTION PERIOD (*Limited to the business conducted at the meeting*)

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker

17. IN-CAMERA (if applicable)

- (a) Section 92 of the *Community Charter* requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following section of the Community Charter:
 - s.90 (1)(c) labour relations or other employee relations.
 - S. 90(1)(d) the security of the property of the municipality.

18. ADJOURNMENT