



## TOWN OF LAKE COWICHAN

### Regular Meeting of Council

**Tuesday, April 28<sup>th</sup>, 2026, at 5:00 pm**

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

## AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **ADOPTION OF MINUTES**
  - (a) [February 24<sup>th</sup>, 2026](#)- Regular Council Meeting Minutes
  - (b) [March 24<sup>th</sup>, 2026](#) – Regular Council Meeting Minutes.
  - (c) [April 14<sup>th</sup>, 2026](#) – Committee of the Whole Meeting Minutes.
  - (d) [March 26<sup>th</sup>, 2026](#) – Advisory Planning Commission Meeting Minutes.
  - (e) [April 14<sup>th</sup>, 2026](#) – Parcel Tax Roll Review Panel Meeting Minutes.
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
  - (a) [Actionable Resolutions](#) – April 14<sup>th</sup>, 2026.
7. **DELEGATIONS AND REPRESENTATIONS**
  - (a) Cowichan Lake Ambassador – 2026-2027 Candidates.
8. **CORRESPONDENCE** (Action, Information, and/or Consent Items)
  - (a) City of Langford – [Permanent Daylight Savings](#)
  - (b) Mosaic – [Youbou Area Harvest Plans](#) 2026 to 2028
  - (c) Cowichan Lake Elder Care Society – [Lakewood Manor Update](#)
  - (d) Quw’utsun’ Cultural Connections Society – [Reconciliation: Journey of Our Generation Workshop](#) – May 8<sup>th</sup>, 2026.
9. **COUNCIL AND COMMITTEE REPORTS**
  - (a) Cllr Frisby – Committee of the Whole
  - (b) Cllr Sandhu – Cowichan Lake Recreation Commission
  - (c) Cllr Vomacka – Vancouver Island Regional Library
  - (d) Cllr Sandhu – Advisory Planning Commission
  - (e) Mayor McGonigle – Community Forest Co-op
  - (f) Mayor McGonigle – Cowichan Valley Regional District Board
  - (g) Cllr Austin – Community Outreach Team Committee



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- (h) Cllr Austin – Our Cowichan
- (i) Cllr Sandhu – Cowichan Watershed Board
- (j) Cllr Frisby and Cllr Austin – Ohtaki Twinning

#### 10. **OTHER REPORTS**

- (a) Sergeant Kevin Mack, Lake Cowichan RCMP
- (b) [2026 Ohtaki Itinerary](#) – Visit to Lake Cowichan.

#### 11. **STAFF REPORTS**

- (a) Finance – [Finance Report to March 31, 2026](#).
- (b) Planning – Bylaws for Council Consideration – [Staff Report](#).
- (c) Planning – DP2025-01-01 Amendment - [228 Johel Road](#).
- (d) Planning – DP2025-10-01 Amendment – [279 Tal Road](#).
- (e) Planning – DP2026-01-01 Amendment – [Phase 6 – the Slopes](#).
- (f) Planning – DVP2025-09 – [38 Prospect Avenue](#).

#### 12. **BYLAWS**

- (a) Development Application Procedures [Bylaw No. 1125](#) – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Reading
- (b) Public Notice [Bylaw No. 1129](#) – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Reading
- (c) Fees and Charges for Services Amendment [Bylaw No. 1130](#) – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Reading
- (d) Financial Plan 2026-2030 [Bylaw No. 1131](#) - 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Reading
- (e) 2026 Annual Rates [Bylaw No. 1132](#) - 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Reading

#### 13. **NEW BUSINESS**

#### 14. **MAYOR'S REPORT**

#### 15. **NOTICE OF MOTION**

#### 16. **QUESTION PERIOD** (*Limited to the business conducted at the meeting*)

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker



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**17. IN-CAMERA (if applicable)**

- u (a)** Section 92 of the *Community Charter* requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following section of the Community Charter:
- s.90 (1)(c) labour relations or other employee relations.

**18. ADJOURNMENT**