# TOW Regulation

# **TOWN OF LAKE COWICHAN**

# **Regular Meeting of Council**

Tuesday, January 28th, 2025, at 5:00 pm

To be held and <u>transmitted electronically</u> via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

# **AGENDA**

- 1. CALL TO ORDER
- 2. <u>INTRODUCTION OF LATE ITEMS</u> (if applicable)
- 3. APPROVAL OF AGENDA
- 4. PUBLIC INPUT (on Agenda Items ONLY)
- 5. ADOPTION OF MINUTES
  - (a) Minutes of the Regular meeting of Council held on December 17<sup>th</sup>, 2024.
- 6. BUSINESS ARISING AND UNFINISHED BUSINESS
- 7. DELEGATIONS AND REPRESENTATIONS
- 8. CORRESPONDENCE
  - (a) Action Items
    - i) Kate Segall, CVRD re: Regional Growth Strategy Development.
  - (b) Information or Consent Items- (a member may ask that an item be dealt with separately)
    - i) Gerard Speciality re: Commercial Rent Increases.
- 9. REPORTS
  - (a) Council and Committee Reports

(i)	Committee of the Whole	Councillor Frisby
	<ul> <li>January 14<sup>th</sup>, 2025</li> </ul>	
(ii)	Cowichan Lake Recreation Commission	Councillor Sandhu
(iii)	Vancouver Island Regional Library	Councillor Vomacka
(iv)	Advisory Planning Commission	Councillor Sandhu
(v)	Community Forest Co-op	Mayor McGonigle

#### (b) Other Reports

(i)	Cowichan Valley Regional District Board Meeting	Mayor McGonigle
(ii)	Community Outreach Team Committee	<b>Councillor Austin</b>
(iii)	Our Cowichan	Mayor McGonigle
(iv)	Cowichan Watershed Board	Councillor Sandhu
(v)	Ohtaki Twinning	Councillor Austin

# (c) Staff Reports

(i)



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#### 10. BYLAWS

(a) "Town of Lake Cowichan Development Approval Procedures and Notifications Amendment Bylaw No. 1109-2024" may be reconsidered and adopted.

#### 11. NEW BUSINESS

- (a) <u>Updated the Cowichan Region Workforce Housing Strategy</u> (see other attachments on COTW agenda for November 12<sup>th</sup>, 2024).
- (b) Loss of physicians.

#### 12. MAYOR'S REPORT

#### 13. NOTICES OF MOTION

# 14. QUESTION PERIOD – Questions Limited to items on the agenda

- For off-site: Phone 250.749.3239;
- For in- person attendees: Maximum 3 minutes per speaker.

#### 15. IN CAMERA

- (a) Section 92 of the *Community Charter requires* that before a meeting or part of a meeting is closed to the pul council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following sections of the Community Charter: s.90 (1) (d) acquisition, disposition or expropriation of land or improvements.

# 16. <u>ADJOURNMENT</u>