



TOWN OF LAKE COWICHAN

Regular Meeting of Council

Tuesday, February 27th, 2024 at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **ADOPTION OF MINUTES**
 - (a) [Minutes of the Regular meeting of Council held on January 23rd, 2024.](#)
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
7. **DELEGATIONS AND REPRESENTATIONS**
8. **CORRESPONDENCE**
 - (a) **Action Items**
 - (b) **Information or Consent Items-** (a member may ask that an item be dealt with separately)
 - (i) [Brittany re: Riparian Area Regulation Infractions at 3 South Shore Road and Neighboring Properties.](#)
 - (ii) [Caroline re: Concerns Regarding Recreational Vehicles and Squatters at 3 South Shore Road.](#)
9. **REPORTS**
 - (a) **Council and Committee Reports**
 - (i) [Committee of the Whole](#) Councillor Austin
 - February 13th, 2024
 - (ii) Cowichan Lake Recreation Commission Councillor Sandhu
 - (iii) Vancouver Island Regional Library Councillor Austin
 - (iv) Advisory Planning Commission Councillor Austin
 - (v) Community Forest Co-op Mayor McGonigle
 - (b) **Other Reports**
 - (i) Cowichan Valley Regional District Board Meeting Mayor McGonigle
 - (ii) Community Outreach Team Committee Councillor Austin



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| (iii) Our Cowichan | Councillor Sandhu |
| (iv) Cowichan Watershed Board | Councillor Sandhu |

(c) Staff Reports

- (i) [Consulting Planner re: Application for a Development Permit for 163 Neva Road Legally Described as Lot 18, Section 6, Plan VIP8069 \(PID: 005-641-896\).](#)
- (ii) [Consulting Planner re: Renewal of Temporary Use Permit for non-medical cannabis retail store at 170 Cowichan Lake Road.](#)

10. BYLAWS

- (a) [“Town of Lake Cowichan Council Procedure Amendment Bylaw No. 1098-2024” to be reconsidered and adopted.](#)
- (b) [“Town of Lake Cowichan Zoning Amendment Bylaw No. 1099-2024” to be read a first and second time.](#)

11. NEW BUSINESS

- (a) [Public Meeting and Open House – Monday, March 4th, 2024 at 6:30 pm.](#)
- (b) Council Remuneration Payment Schedule.
- (c) [Emergency Management Cowichan re: Regional Approach to Emergency Management Grant.](#)

12. MAYOR’S REPORT

13. NOTICES OF MOTION

14. QUESTION PERIOD – Questions Limited to items on the agenda

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker.

15. IN CAMERA

16. ADJOURNMENT