



TOWN OF LAKE COWICHAN

Committee of the Whole

Tuesday, November 4th, 2025, at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **MINUTES**
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
7. **DELEGATIONS AND REPRESENTATIONS**
8. **CORRESPONDENCE**
 - (a) Vancouver Island Regional District – [2026 VIRL Board Appointments](#).
 - (b) Federation of Canadian Municipalities – [FCM Communique for October 23rd, 2025](#).
 - (c) Federation of Canadian Municipalities – [FCM Communique for October 30th, 2025](#).
 - (d) Municipal Finance Authority of BC – [Spring 2026 Long-Term Debt Issue Information](#).
 - (e) 2026 AVICC AGM & Convention - [Resolutions, Nominations, Sessions and Students](#).
 - (f) BC Council of Forest Industries – [2026 COFI Convention April 8th to 10th, 2026 in Vancouver, BC](#).
 - (g) AVICC 2026 AGM and Convention [Resolution Notice](#) – Deadline February 12, 2026
 - (h) AVICC 2026 AGM and Convention [Student Participation Program](#) – Deadline January 16, 2026
 - (i) AVICC 2026 AGM and Convention – [Calls for Nomination for AVICC Executive](#)
9. **REPORTS**
 - (a) CAO – [Appointment to Committees, Boards, Commissions for Members of Council](#)
 - (b) CAO – [2026 Meeting Schedule and Calendar](#)
 - (c) CAO – [Accessibility Committee](#) Town of Lake Cowichan
 - (d) CAO – [Community Recognition](#) – Hall of Fame (Discussion)
 - (e) Development – [Building Permit Summary – October, 2025](#)
 - (f) Operations – [Traffic and Uptown Parking Plan Implementation for Summer, 2025](#).
 - (g) Operations – [Parks and Public Spaces Summer, 2025](#) with Findings on Operational Requirements.
10. **NEW BUSINESS**
11. **NOTICES OF MOTION**



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12. **QUESTION PERIOD** - Limited to items on the agenda
 - For off-site: Phone 250.749.3239;
 - For in- person attendees: - Maximum 3 minutes per speaker.

13. **IN CAMERA**

14. **ADJOURNMENT**