



TOWN OF LAKE COWICHAN

Committee of the Whole

Tuesday, October 14th, 2025, at 5:00 pm

To be held and [transmitted electronically](#) via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **PUBLIC INPUT** (on Agenda Items ONLY)
5. **MINUTES**
6. **BUSINESS ARISING AND UNFINISHED BUSINESS**
7. **DELEGATIONS AND REPRESENTATIONS**
 - (a) [340 Grants Lake Road Development Project](#) - Jennifer Zadorozniak
 - (b) [Town of Lake Cowichan Lagoon Project](#) – Michael Desilets, Project Engineer
8. **CORRESPONDENCE**
 - (a) [Fisheries and Ocean Canada – Strait of Georgia Stock Assessment](#)
 - (b) [Youth Parliament of British Columbia](#)
 - (c) [FCM – Community Priorities](#)
 - (d) [FCM - Build Canada Homes](#)
 - (e) [Vancouver Island Counselling - September 2025 Newsletter](#)
 - (f) [Royal Canadian Legion #210 re: Request for Veteran's-Themed Crosswalk](#)
9. **REPORTS**
 - (a) CAO - [Strategic Plan](#) Workshop Fall 2025
 - (b) Development – [Building Permit Summary – September, 2025](#)
 - (c) Development – [135 North Shore Rd](#) – Inspection Report – Rezoning Bylaw, No. 1121-2025
 - (d) Finance - [Financial Report – January to September, 2025](#)
 - (e) Finance - [Proposed 2026 Financial Plan \(Capital and Operating Budget\) Process](#)
 - (f) Fire - Fire Department – [Incident Report – September, 2025](#)
10. **NEW BUSINESS**
 - (a) Fire Department re: [Grant Application](#) for [Equipment and Training](#).
 - (b) Operations re: [Sidewalks on South Shore Road and Cowichan Avenue](#).
11. **NOTICES OF MOTION**



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12. QUESTION PERIOD - Limited to items on the agenda

- For off-site: Phone 250.749.3239;
- For in- person attendees: - Maximum 3 minutes per speaker.

13. IN CAMERA

- (a)** Section 92 of the *Community Charter* requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b)** The basis on which the meeting is to be closed falls under the following section of the Community Charter:
- s.90 (1) (c) Labour relations or other employee relations;
 - s.90 (1) (e) The acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
 - s.90 (1) (i) The receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

14. ADJOURNMENT