



TOWN OF LAKE COWICHAN

Advisory Planning Commission

Thursday, October 23, 2025, at 4:00 pm. – Council Chambers

AGENDA

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF LATE ITEMS** (if applicable)
- 3. ADOPTION OF MINUTES**
 - (a) [Minutes of meeting held on September 18th, 2025.](#)
- 4. BUSINESS ARISING AND UNFINISHED BUSINESS**
 - (a) Duncan Brown - [Letter of resignation](#)
 - (b) [Bill 25 – SSMUH and Short Term Rental Accommodation Act](#)
- 5. DELEGATIONS AND REPRESENTATIONS**

None.
- 6. CORRESPONDENCE**

None.
- 7. REPORTS**
 - (a) [Development Approval Procedures](#)
 - (b) [Short term rental regulation framework](#)
- 8. NEW BUSINESS**
 - (a) Next meeting date change to November 20th
- 9. NEXT MEETING DATE**

November XX, 2025 at 4:00 pm.
- 10. ADJOURNMENT**